**Islamic Ideological and Teachings’ Influence on Peace and Process of Détente in The Foreign Policy of Reforms Government**

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**Abstract**

Peace and pacifism have been among the preoccupations of humanity from the beginning to date. Islam as a great religion of peace is not reluctant to this. In Islamic texts and teachings have always called to peace and the war of aggression is sanctioned; this can be seen in its call to peace with Muslims, dhimmis and infidels Ghyrhrby. Consequently, the Islamic Republic of Iran, according to its nature, the peace has always considered his main concern and war in the foreign policy been an exception. In the meantime discourse on government reform, with an emphasis on the principle of dialogue and détente has been an important place in front of other states and international organizations. Therefore, the tendency foreign policy in this period based on a deconstructive reading as well as cultural and democratic tradition of Islam has been towards more peace. The idea of dialogue among civilizations in response to Samuel Huntington's theory of civilizations war was raised by Seyed Mohammad Khatami By reciting Islamic religious rather than confrontational approach, based on dialogue and negotiation in the international system, to deal with stress and conflict prevention and correcting the image of Islam. Accordingly, this research based on analytical and explanatory approach and by using the library and internet resources evaluated the influence of ideology and Islamic teachings on peace and détente in the reform government in the theoretical framework of Habermas’ communicative action. In this way, Habermas emphasis on communicative rationality, dialogue and winning reasoning power, to avoid the use of force and tension. This feature had been bolded in foreign policy Mohammad Khatami, in particular with emphasis on the principle of dialogue among civilizations.

**Key words**: Peace, Habermas communicative action, relaxation, reforms government. Dialogue of Civilizations.

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