**Micro-Utopia of Peace in the Post-secular Word**

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It has been said, Aristotle for thinking about the good life, he believed that all human beings want to be happy. Despite the worrying situation of the world in the new millennium like to exacerbate of inequalities, ethno-religious quarrels and the emergence of global terrorism, but the people are kept hoping to achieve the values and principles that to be acceptable in themselves to the goal of living in the peace. In the current post-secular world that the human retrieval some identical and religious values, simultaneous the global inevitably position, they faced many types of dangers threatening them: environmental risks, nuclear proliferation and ethnic-religious cleansing. The question of this paper is how the micro-utopia of peace can possibly the lasting peace by creating and invitations to individual and collective responsibility. This article tries to say the micro-utopia is the way between the abandon and paranoid in the current world. In other words, it presents the critical normative theory with care on the strengthening basic of peace by the discovery and application of the ethical-philosophical ideas in the political life.

During the last two decades, the idea of spiritual peace that the writer calls Micro-utopia of peace is expended by prominent thinkers such as John Rawls, Habermas and Jacques Derrida. The principles and basics of micro-utopia of peace are: 1. Sustained dialogue. 2. Historical understanding 3. Inter-civilization participation. 4. Sustainable Virtue will.

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