**Pact and Peace from the Perspective of Islam and Zoroastrianism**

**Abstract**

Respect for the pact and the need to act based on it is rooted in human nature. Any human being learns the necessity of act based on pacts in the first training school that is human nature and inspire of it. Due to lack of peace and justice and on the other hand, the need for having a large justice organization in the world is resulted from perjury of one of the allies.

Therefore, it is necessary for everyone to preserve pacts to keep peace, security and calm. From the perspective of Islam and Zoroastrianism (based on the clear wording of Holy Quran and also contents of Avesta that is Zoroastrian holy book) you can find the especial and prominent place for preserving pacts. God called himself as the most dedicated one to the pacts and then calls his faithful servants to this important issue and warns them for not violating the pacts. In Zoroastrianism also there is a great emphasis on keeping and preserving pacts and it is possible to provide a summary of Zoroastrian ethics by “pact” word. Iranians in Pre-Islamic era believed that one of their Gods (Mitra) has thousands of ears and ten thousands of eyes and mighty arms and he never sleeps. He is observing people to find any perjuries. And also observing and preserving pacts in Islam is not limited to internal relations between Muslims. In fact, Muslims are required to keep and preserve their pacts against unbelievers and enemies to keep their peace and security. In Zoroastrianism; people who violate their pacts are called destructive and it is recommended to keep pacts with the goods or evils because it is necessary for keeping peace and order in the universe.

**Keywords**: Pact, Peace, Islam, Zoroastrianism

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